

### Application for a Water Right Permit

For Cabin Owner's Program

Follow the attached instructions. Attach additional sheets as necessary. GROUND WATER SURFACE WATER PERMANENT **SHORT TERM** TEMPORARY ☐ DROUGHT \*A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION. Section 1. APPLICANT I have participated in a pre-application conference with Ecology. Phone No: Other No: State: Email Address (if available):

ACME, BEER & YAHOO . COM Contact Name (if different from above): Same Phone No: Other No: Relationship to Applicant: Address: City: Zip: Email Address (if available): Legal Land Owner or Part Owner Name of the Proposed Place of Use: Phone No: Other No: Address: Zip: City: State: Email Address (if available): Ecology Check No. 11344 11-13-2012 ECY Coding: 001-001-WR1-0285-000011 Priority Date // 15-2013 By WRIA 39 KITT Date Returned

For Ecology Use (Date Stamp)

Pre-application interviewer:

Section 2. STATEMENT OF INTENT				
Do you own the land on which the proposed point of divers If no, do you have legal authority to make this application				
Briefly describe the purpose of your proposed project:	Domostic water use cabins			
Anticipated length of time to complete your project:	mpleted			
Water Use List all purposes for which water will be applied	ed to a beneficial use and list quantity required for each.			
Purpose(s) of Use  Rate (check one box of Cubic Feet per Second Gallons per Minute (Company)	1 (CFS) Year (AF/YR) (Continuously or Seasonal)			
2 Domestic Uses	Seasonal			
2.W				
TOTAL:				
Short Term/Temporary Water Use  Is this a request for a short term project (less than four mor Is this request for a temporary permit? TYES NO  If yes to either question above, indicate the dates that the water than the water that the water than the water that the water that the water than the water than the water than				
Section 3. POINT OF DIVERSION OR WITHDRAWAL (Complete A or B, and C below)				
A.) If Surface Water Source	B.) If Ground Water Source			
☐ Spring Creek ☐ River ☐ Lake ☐ Other:	☐ Well(s) ☐ Other:			
Source Name: Big Boulder Creek	Well diameter & depth:			
Tributary to: Cle Elim River   Number of proposed points of withdrawal: Do you have an existing well? YES NO				
Number of proposed diversion points:  Do you have an existing diversion? YES \( \square \) NO	If available, attach Water Well Report and pump test.  Well Tag ID No			

Section 2. STATEMEN	COF INTENT				
Do you own the land on which the If no, do you have legal authority t	proposed point of divo make this application	ersion/withon for use of	lrawal is located? another's land? [	YES NO	
Briefly describe the purpose of you at 2 reche	ar proposed project:	Dom	jostic u	vater use	2
Anticipated length of time to comp	olete your project:	omolet	ed	.0.	
Water Use List all purposes for wh					
Purpose(s) of Use	Rate (check one bo Cubic Feet per Seco Gallons per Minute	ond (CFS)	Year (AF/YR)	Period of Use (Continuously or Seas	
2 Domestic Uses	The state of the s	(OTIVI)		Season	ial
	* <b>p</b>				
TOTAL:				The state of the s	, M
Short Term/Temporary Water U Is this a request for a short term pro Is this request for a temporary perm If yes to either question above, ind	oject (less than four m nit? YES NO icate the dates that the			YES NO	
FROM:/TO: _					
Section 3. POINT OF D  (Complete A or B, and C below		UHPIW	RAWAL		
A.) If Surface Water Source		B.) If C	round Water	Source :	
Spring Creek River Cother:	Lake	☐ Well	(s) Other:		
Source Name: Big Bow	lder Creek	Well dia	meter & depth:_		
Tributary to: Cle Elim R	liver	1.2		nts of withdrawal:	
Number of proposed diversion po	ints: 1			well? YES NO Well Report and pum	p test.
Do you have an existing diversion			g ID No		

	1/	4 1/4	Section	Township	Range		County
2314350200	032		35	23	14	KiHit	-0 A
Lot(s)		Bloc			ubdivision		
701	11					10000	
If known, enter the	distances	in feet fro	om the poin	t of diversion	or withdray	al to the near	est section corner:
Feet ( \[ \] N	North/ S	outh) and	fee	et ( East/	West)		1
from the ( NW [	]sw □n	E SE	□) c	orner of Secti	on		
Parcel No.	1/	4 1/4	Section	Township	Range		County
Lot(s)	37 to 2	Bloc	k(s)	S	ubdivision		
					<del></del>		
If known, enter the	distances	in teet fro	om the poin	t of diversion	or withdray	val to the hear	est section corner:
feet ( Nor	th/ Sout	th) and	feet (	East/ Wes	st)		
from the ( NW [	JSW IN	E USE [	) 000	mer of Section	1		
nom the (				inor or beetion			
			of the prop	perty (on which	ch the wate	r will be use	e sheet of paper.  d) taken from a real
state contract, pro	e legal des	scription					l) taken from a real
ttach a copy of the	e legal des	scription					l) taken from a real
attach a copy of the state contract, pro	e legal des	scription					l) taken from a real
attach a copy of the state contract, pro	e legal des	scription					l) taken from a real
attach a copy of the state contract, pro	e legal des	scription					l) taken from a real
Attach a copy of the state contract, pro	e legal des perty dee	scription d or title	insurance	policy, or cop	y it carefu	lly in the spa	d) taken from a real ce below.
Attach a copy of the state contract, pro	e legal des perty dee	Twp.	Range	policy, or cop	County	lly in the spa	Parcel No.
Attach a copy of the state contract, pro	section	Twp.	Range	policy, or cop	County  L	ockman-	d) taken from a real ce below.
Attach a copy of the state contract, pro	section	Twp.	Range	policy, or cop	County  L	lly in the spa	Parcel No.
ttach a copy of the state contract, pro	Section 35 ands on w	Twp.  23  hich the p	Range   14	Kithit	County  Coated?	cckman- nphear-	Parcel No. 2314350206013
ttach a copy of the state contract, pro	Section  Section  ands on we agal author	Twp.  23  hich the prity to make	Range   L	Kittit	County  County  Coated?	eckman- unphear- yes No.	Parcel No. 2314350206013 2-314350206013
ttach a copy of the state contract, pro	Section  Section  ands on we agal author of (s), address	Twp.  23  hich the paity to makes, and phone	Range   Coroposed place this appliance number	Kithit  ace of use is location for use  (206) 78	County  County  Cated?  of another  4-7864	ockman- inphear- YES NO. s land? XY.	Parcel No. 2314350206013 2-314350206006 ES  NO Hanphear Octo
o you own all the larovide owner name	Section  Section  ands on we egal author e(s), addres	Twp.  23  hich the party to makes, and phonone.	Range	Kithit  ace of use is location for use  (206) '78'	County  County  Coated?  of another  4-7864	Seland? XY. George	Parcel No. 2314350206013 23143502000 ES \( \) NO Hanphear Octo
o you own all the larovide owner name	Section  Section  ands on we egal author e(s), addres	Twp.  23  hich the party to makes, and phonone.	Range	Kithit  ace of use is location for use  (206) '78'	County  County  Coated?  of another  4-7864	Seland? XY. George	Parcel No. 2314350206013 23143502000 ES \( \) NO Hanphear Octo
ttach a copy of the state contract, pro	Section  Section  ands on we gal author o(s), addresswater right	Twp.  23  hich the points to make see, and phonon is or claim.	Range Aroposed place this applione number My I Cattory as associate	Kittitace of use is location for use (206) 1780	County  County  Coated?  of another  4-7864	Seland? XY. George	Parcel No. 2314350206013 23143502000 ES \( \) NO Hanphear Octo

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

## Section 5. WATER SYSTEM DESCRIPTION Describe your proposed water system (include type and size of devices used to divert or withdraw water from diversion is located Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION (Complete A or B, and C below) A.) Domestic Water Systems only B.) Municipal Water Systems only (defined under RCW 90.03.015) Projected number of connections to be served: Present population to be served water: Type of connections: recreational Ca Estimate future population to be served: (e.g., home, recreational cabin) (20 year projection) C.) Water System Planning Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? TYES NO If yes, date plan was approved \_\_\_ \_\_/\_\_\_/ Water System Number:\_\_\_\_ Name of water system:\_ Are you within the service area of an existing water system? TYES NO If yes, explain why you are unable to connect to the system:\_

## Section 5. WATER SYSTEM DESCRIPTION Describe your proposed water system (include type and size of devices used to divert or withdraw water from 90 diversion is located connection. Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION (Complete A or B, and C below) A.) Domestic Water Systems only B.) Municipal Water Systems only (defined under RCW 90.03.015) Present population to be served water: Projected number of connections to be served: Type of connections: recreational Ca Estimate future population to be served: (e.g., home, recreational cabin) (20 year projection) C.) Water System Planning Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? YES NO If yes, date plan was approved \_\_\_ \_\_\_\_ Water System Number:\_ Name of water system: Are you within the service area of an existing water system? YES NO If yes, explain why you are unable to connect to the system:

# Irrigation Total number of acres requested to be irrigated under this application = \_\_\_\_\_ ACRES *NOTE:* Outline the area to be irrigated on your attached map. Stockwater List number and kind of stock: Is the proposed project for a dairy farm? YES NO Other Proposed Farm Uses Describe all proposed uses: Family Farm Water Act (RCW 90.66): Calculate the acreage in which you have a controlling interest, including only: • Acreage irrigated under water rights acquired after December 8, 1977, Acreage proposed to be irrigated under this application, and Acreage proposed to be irrigated under other pending application(s). Is the combined acreage under existing rights greater than 6000 acres? YES NO Do you have a controlling interest in a Family Farm Development Permit? YES NO If yes, enter Permit No: \_\_\_\_ Section 8. OTHER WATER USES Hydropower Indicate total feet of head \_\_\_\_ and proposed capacity in kilowatts:\_\_\_\_ Describe works: Indicate all uses to which power is to be applied: FERC License No: Mining/Industrial Use Describe use, method of supplying and utilizing water:

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Other Use	
Section 9. WATER STORAGE	
Will you be using a dam, dike, or other structure to retain or store water? YES	No
Are you proposing to store more than 10 acre-feet of water? YES NO	
Will the water depth be 10 feet or more? YES NO	
If you answered yes to any of the above questions, please describe:	
and some portion of the storage will be above grade, you must also complete an Application Reservoir and a Dam Construction Permit and Application.  Section 10. DRIVING DIRECTIONS	n for Fermii io Construct a
Provide detailed driving directions to the project site: 4 miles of Service Road 4331, Right before Bia Boulder Creek.	north on Forest bridge over
Site Address: 91 Forest Service Road # 4: 6601 Forest Service Rd. # 4330 Ronald WA 98940	331 (Brockman's) (Lanphear's
The state of the s	

Other Use			
Section 9. WATER STORAGE	Eller Constitution		
Vill you be using a dam, dike, or other structure to retain o	or store water? Y	es <b>X</b> no	
re you proposing to store more than 10 acre-feet of water			
Will the water depth be 10 feet or more? YES NO			
you answered yes to any of the above questions, please d	escribe:		
nd some portion of the storage will be above grade, you must all eservoir and a Dam Construction Permit and Application.  Section 10. DRIVING DIRECTIONS	so complete an Applica	ation for Permit to C	Construct a
rovide detailed driving directions to the project site:  Service Road 4331, Righ Big Boulder Creek.	4 miles + before	north o	on Forest over
)			
		1/4	
			A proposity of the
ite Address: 91 Forest Service	Road # <	4331 (P	rockman's

### Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

F.U. BROCKMAN  Print Name (Applicant or authorized representation)	Signature Signature	m   11/15/13   Date	
F. H. BROCKMAN  Print Name (Legal Owner or Part Owner Place	Signature of Use)	Date	
Print Name (Legal Owner or Part Owner Place		Date which the project is located:	
*Submit your application to:  DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611	Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400	
OLYMPIA, WA 98504-7611	Northwest Regional Office 3190 – 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452	Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775	

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872. Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

(425) 649-7000

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



(360) 407-6300

We encourage you to contact the Ecology Regional Office in your area to request a **pre-application conference** PRIOR to filing your application. Contacts are listed on the previous page. We will review your project needs and assist you in determining options for obtaining the water you need.

### **INSTRUCTIONS** for the Application for a Water Right Permit

Please read these instructions carefully. Be accurate and complete in filling out your application, as the information you provide is very important in processing your application. Be sure to attach your <u>fees</u>, <u>maps</u>, <u>and any additional information</u> related to the water uses you are proposing.

If you need assistance, please contact the regional office in which your project will be located. A map of the Ecology regions is on the back page of the application. If your answers to any questions are longer than the space provided, you may attach additional sheets as necessary.

#### Check Boxes

Check the appropriate box for Surface or Ground Water. Check the appropriate box for Permanent, Temporary, Drought, or Short Term use (duration of 4 months or less).

#### \*Application Fee

- A minimum fee of \$50.00 is required for each new application for a water right permit.
- No fees are required for applications to be processed under a Cost Reimbursement contract.
- No fees are required for Emergency Drought Applications (only when a drought is declared).

If additional fees are required, Ecology will send you a letter requesting those fees. If you are unsure of the appropriate fee amount, contact your regional office for more information, or visit our website: <a href="http://www.ecy.wa.gov/programs/wr/rights/wr\_fees.html">http://www.ecy.wa.gov/programs/wr/rights/wr\_fees.html</a>>.

Please make checks or money orders payable to the "Department of Ecology." Cash cannot be accepted. ALL FEES ARE NONREFUNDABLE.

#### Section 1. APPLICANT

Enter the name of the person, organization, or water system for which the water right permit is requested. For instance, if the permit is required for a community water system, enter the name of the system (e.g. Green Acres Water Works). Enter a mailing address, including zip, daytime telephone, an alternate or cell phone number, and an Email address (if you have one).

Provide the name of a contact person (if different from above) to call in case we have questions about the application or proposed project. Describe the relationship of the contact person to the applicant, e.g. "consultant," "water systems engineer," "realtor," "chair of community well organization," etc.

Enter the name of the legal or part owner (person or business) of the land where the water is to be used. Enter a mailing address, including zip, daytime telephone, an alternate or cell phone number, and an Email address (if available).

#### Section 2. STATEMENT OF INTENT

Mark the check box if you own the land containing the proposed point of diversion/withdrawal. Mark the check box if you have legal authority to make this application for use of another's land. Provide a brief description of the purpose of your proposed project and the anticipated length of time to complete the project.

#### Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

F.H. BROCKMAN	Did mhuan	11/15/13
Print Name (Applicant or authorized representative)	Signature	Date
F. H. BROCKIMAN	J. J. Brown	11/15/13
Print Name (Legal Owner or Part Owner Place of Use)	Signature	Date
GEORGE LANPHEAR Print Name	Heorge Tarplear	16 NOV 2013 Date
(Legal Owner or Part Owner Place of Use)		

Please check the region in which the project is located: \*Submit your application to: Central Regional Office Eastern Regional Office 15 W Yakima Avenue, Suite 200 4601 N. Monroe DEPARTMENT OF ECOLOGY Yakima, WA 98902 Spokane, WA 99205-1295 CASHIERING SECTION (509) 575-2490 (509) 329-3400 PO BOX 47611 OLYMPIA, WA 98504-7611 ☐ Northwest Regional Office 3190 – 160<sup>th</sup> Avenue SE Southwest Regional Office PO Box 47775 Bellevue, WA 98008-5452 Olympia, WA 98504-7775 (425) 649-7000 (360) 407-6300

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872.

Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



[7]